

PRESOLICATION NOTICE FOR EMPLOYERS ENTRANCE

THIS IS PRESOLICATION NOTICE: FOR EMPLOYERS LETTER'S

This grant ask for three employer commitment letters to commit as a program sponsor with the Department of Labor, Office of Apprenticeship hybrid that for this proposal of statement of work with your company to interest of facilitate the project after consortium with the Department of Labor on the event of Project Awardment.

If your company wish to be a Program Sponsor, Please E-mail nugentrosenbergeradam@hotmail.com for Details with the Florida Department of Education and the Department of Labor in enrollement and Participation with the Project and Charter to Conductor. Provide your Name, Postion Title, Business Phone and Employer authorized representative or regional industry association E-MAIL.

As a employer you agree to Employer Training Adminstration and Statements of Work with enrolled apprenticeship. Contributions to support the project with mentors or teachers, the donation of equipment, or finincail contributions. The metamorphes in becoming an On-the-Job or Trade With Industry employer.

MY ABSTRACT INFORMATION

LEAD APPLICANT NAME: Charter To Conductor Alt names Deam Premiss and Mainline Trackage

LEAD APPLICANT CITY/STATE: [FLORIDA, TAMPA BAY AREA](#)

PRIMARY PARTNERSHIP

a. Legal Name and Type of Private Sector Entity(see Section III Eligibility Information)

Florida Gulf Coast Railroad Museum Inc. Duns **878432884** , 12210 83st ST E Parrish, FL 34219
Phone 941 776 0906

b. Legal Name and Type of Public Sector Entity (see Section III Eligibility Information)**TRADOC**

HEADQUARTERS Cdr, TRADOC

ATTN: ATBO-HM

Fort Monroe, VA 23651-5000

680-5138

Additional Key Partner(s):

Areas Serve by Grant (by city, county and state): [Tampa Bay, Hillsborough County and Florida](#)

Total Level Funding Requested: \$2,500,000-\$5,000,000

Project Name:[Charter to Conductor](#)

Summary of Program Activities: [Provide A Hybrid Curriculum Apprenticeship, Federal Work Study Program, Giving TWI Skills and Award Certificates and Diplomas for in the Railroad Industry](#)

Number of Individuals to be Served: [Three Hundred Apprentices in Five Years](#)

Populations to be Served:[Metropolitan Tampa bay Area](#)

Targeted H-1b Industry(s)/Occupations: [Locomotive Conductor](#), [Locomotive Electrician](#), [Diesel Mechanic](#), [Brakeman](#), [Track Maintainer](#), [Dispatcher/Cargo Specialist](#).

US. DEPARTMENT OF LABOR

Employment and Training Administration

Notice of Availability of Funds and Funding Opportunity Announcement for the American Apprenticeship Initiative.

Announcement Type: Initial **Funding Opportunity Number:** FOA-ETA-15-02 **Catalog of Federal Domestic**

Assistance (CFDA) Number: 17.268 **Key Dates:** The closing date for receipt of applications under this announcement is **April 30, 2015**. Applications must be received no later than 4:00:00 p.m. Eastern Time.

THIS IS A PRESOLICATION LETTER FOR GRANT AWARD 2016 ANNOUNCEMENT
BE APART OF SOME THING GREAT A MAKE A COMMITMENT PROPOSAL FOR
FLORIDA GULF COAST RAILROAD MUSEUM

email me : nugentrosenbergeradam@hotmail.com